

BY: **J. CROSSMAN**, B. BROCHETTI, M. CASSEBERRY, V. DIPIERRO, A. DIVIS, D. M. KISH
D. LIME, L. NAPOLI, K. L. SABAN

A RESOLUTION HONORING CHARM THAI RESTAURANT BUSINESS OF
THE MONTH - FEBRUARY, 2017

Motion made by Councilman Casselberry seconded by Councilman Brochetti to adopt
Resolution No. 40-17. Motion carried.

Councilman Crossman - Presented the Resolution, as well as certificates from the Law
Director, Auditor and Treasurer to Charm Thai.

Mayor DeGeeter - Presented a Proclamation to Charm Thai.

AMENDMENT TO THE CALENDAR

Motion made by Councilman Casselberry seconded by Councilman Dipierro to amend the
Calendar by changing all legislation previously listed as "Suspension of the Rules" to be on First
Reading. All legislation previously listed as "Second Reading Suspension" will be on Second
Reading. Motion carried.

LEGISLATIVE COMMENT

No one wished to speak.

DISPOSAL OF JOURNAL

Mr. Brennan - Stated you have before you the Minutes from the Regular Council Meeting
of February 21, 2017. Asked if there were any additions or corrections to the Minutes? Stated,
hearing none, the Minutes will stand approved as printed.

COMMUNICATIONS, PETITIONS AND CLAIMS

The Annual Report for Community Development was noted by Clerk of Council.

Mr. Ramser - Stated that a copy will be available in the Council Office for any one who
wants to review.

Notice from the Ohio Division of Liquor Control for a new C2 Permit to Target
Corporation, dba Target Store T 0792, 6850 Ridge Road, Parma, Ohio 44129. Mailed on March
1, 2017. Responses must be postmarked no later than April 3, 2017.

Mr. Brennan - Stated a copy of said Liquor Permit was referred to the Safety Director
and Ward Council.

INTRODUCTION OF ORDINANCES AND RESOLUTIONS:

FIRST READING:

BY: **J. CROSSMAN**
(By Request - Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE
SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER
447-22-001, 6500 STATE ROAD, PARMA, OHIO, AND DECLARING AN

PUBLIC SESSION

Wayne Metzger, 6118 Westminster Dr. - Stated that he is the advocacy director for the organization called The Alive Inside Foundation that contacts young people with elders that have dementia and Alzheimer with music. Also that there is an event on March 19, 2017, called the World Rocks Against Dementia Event. There will be one held in Cleveland at Brothers Lounge starting at 5:30p.m. tickets are \$10 in advance and \$15 at the door. Stated he hoped to see Council there.

Ken Elhert - Stated that he would like to see an event for the Korean War veterans similar to last years event for the WWII veterans. Also, that there needs to be a meeting of the minds. Stated that Barry Axelrod offered \$500.00 for the honoring of the Korean War veterans.

MISCELLANEOUS BUSINESS:

Mayor DeGeeter - Addressed Mr. Ehlert, that he is looking forward to honoring the Korean War veterans. He planned on having the event in September and thanked Mr. Eller for his involvement. Thanked Axelrod for their bid on the pick-up truck, that the City tried to use Parma businesses when possible.

Safety Director Weinreich - Stated that Ordinance No. 48-17 and 49-17 will be discussed at a future Committee meeting. They have to deal with Homeland Security pertaining to small businesses.

Service Director Higgins - No comment.

Auditor Day - No comment.

Law Director Dobeck - No comment.

Treasurer Mastroianni - Addressed Mr. Ehlert that he had sent a letter to the Mayor's of Seven Hills and Parma Heights and they are interested in joining the event for the Korean veterans. Also, that the UAW is willing to let the event be held at the UAW Hall.

Motion made by Councilman Dipierro seconded by Councilman Crossman to forgo the Round Robin. Motion carried.

REPORT ON ABSENT OFFICIALS

Motion made by Councilman Crossman seconded by Councilman Dipierro to excuse Councilwoman Lime, Councilman Divis and Councilman Napoli. Motion carried.

ADJOURNMENT

Motion made by Councilman Crossman seconded by Councilman Casselberry to adjourn meeting at 7:50 PM. Motion carried.

CERTIFICATION

I, Kenneth A. Ramser, Clerk of Council for the City of Parma, Ohio, do hereby certify this to be a true and correct copy of the Minutes from the Regular Council Meeting held on Monday March 6, 2017.

Kenneth A. Ramser
KENNETH A. RAMSER
CLERK OF COUNCIL

Sean P. Brennan
SEAN P. BRENNAN
PRESIDENT OF COUNCIL